



**TOWN OF MONROE**  
**PARKS & RECREATION DEPARTMENT**  
7 Fan Hill Road  
Monroe, CT 06468  
Phone: 203-452-2806  
www.monroerec.org



**(Fill in completely & type or print clearly)**

You must have completed 9<sup>th</sup> or 10<sup>th</sup> grade by June 2023 to apply. If accepted into this program you will be required to provide documentation to confirm this. **PLEASE NOTE THERE is a \$35.00 FEE PER WEEK. Once chosen to be a CIT you will be required to register on the C.I.T Program Page at [www.MonroeRec.org](http://www.MonroeRec.org).**

Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

School Attending in Fall 2023: \_\_\_\_\_

1. What groups or organizations do you belong to (include all sports, drama, academic clubs, etc.)

\_\_\_\_\_  
\_\_\_\_\_

2. State any experience you have had instructing or supervising the play of children three to twelve years of age (include school courses and certifications).

\_\_\_\_\_  
\_\_\_\_\_

3. Do you like to swim? \_\_\_\_\_ If not, would you prefer to be assigned to an area that does not require being in the water? \_\_\_\_\_

4. What non-recreational activities do you participate in (i.e. hiking, theater, skateboarding)?

\_\_\_\_\_  
\_\_\_\_\_

5. State three characteristics a good leader should possess.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

6. What do you hope to gain from the CIT experience if you are hired this summer?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Do you have any physical limitations that would preclude you from playing active games with children?

\_\_\_\_\_ If so, Explain \_\_\_\_\_  
\_\_\_\_\_

8. Is transportation to a site a problem? \_\_\_\_\_ If yes, explain: \_\_\_\_\_

\_\_\_\_\_

9. Are you planning to go on any vacations or on long weekends this summer that may interfere with your commitment? \_\_\_\_\_ If so, please specify the dates: \_\_\_\_\_

\_\_\_\_\_

10. How did you hear about our program? \_\_\_\_\_

\_\_\_\_\_

11. State three references (two personal and one academic).

Name: \_\_\_\_\_ Type: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Type: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Type: \_\_\_\_\_ Phone #: \_\_\_\_\_

I hereby certify that the above information is true and correct to the best of my knowledge. Providing false information or no information may be grounds for rejection of application or termination of the CIT experience. I also understand the nature of this type of work and that this type of work takes commitment. If I am selected, I will be committed to the full length of the camp season sessions I am assigned too. (late June through early August).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Note to all applicants: All accepted applicants will be granted an interview and must bring a completed CIT Reference Form from one of his or her teachers on the day of the interview. (see attached)**

**Note to all parents/guardians: There will be additional paperwork that will need to be completed once your child is accepted into the program. Unfortunately, not all applicants get chosen for this program.**

**Deadline for applications is April 7, 2023**

## Monroe Parks and Recreation Department "COUNSELOR IN TRAINING" REFERENCE FORM

(Applicant's Name) \_\_\_\_\_  
 has applied to be a Counselor in Training (CIT) with the Monroe Parks and Recreation Department. So that the application may be given proper consideration, your help is needed in completion of this reference form. I hereby release from all liability the company or person below, and authorize the release of all information regarding my relationship/employment with them.

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

### PLEASE COMPLETE ALL APPLICABLE INFORMATION

\_\_\_\_\_  
 Name of Reference

\_\_\_\_\_  
 Day Phone

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City

\_\_\_\_\_  
 State Zip

1) In what capacity have you known the applicant? \_\_\_\_\_  
 \_\_\_\_\_

2) For how long? \_\_\_\_\_

3) How would you rate this individual's character? Please explain \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4) What are the first words that come to your mind to describe this applicant? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### RATING

How would you rate this applicant in terms of: (Please check)

| No basis |                                  | Below Average | Average | Good (above average) | Very Good | Excellent | Outstanding |
|----------|----------------------------------|---------------|---------|----------------------|-----------|-----------|-------------|
|          | Academic achievement             |               |         |                      |           |           |             |
|          | Dependability                    |               |         |                      |           |           |             |
|          | Personal qualities and character |               |         |                      |           |           |             |
|          | Creativity                       |               |         |                      |           |           |             |
|          | Motivation                       |               |         |                      |           |           |             |
|          | Maturity                         |               |         |                      |           |           |             |
|          | Leadership ability               |               |         |                      |           |           |             |
|          | Concern for others               |               |         |                      |           |           |             |
|          | Respect for others               |               |         |                      |           |           |             |

I would recommend this applicant:    With Reservation    Fairly Strong    Strongly    Enthusiastically